



*Atmore Lions Club hosts the
2025 District 34-C Convention*

Strand Theater
116 S. Main Street
Atmore, AL 36502
(251) 583-6009

Saturday, February 22, 2025

Registration Form

| | |
|-------|----------------|
| Name | Address |
| City | State/Zip code |
| Phone | Email |
| Club | Position |

| | | |
|-------------------------|-------------------------|----------------|
| REGISTRATION FEE | Convention Registration | \$35.00 |
|-------------------------|-------------------------|----------------|

Make Checks payable to:

Lions of District 34-C

Mail check and registration form to:

Luke Nixon, District Treasurer
101 Dauphin Street, Suite 1000; Mobile, AL 36602

Or, make registration fee payment via **Zeffy**: <https://www.zeffy.com/ticketing/district-34c-convention--2025> and email registration form to: Luke.Nixon@phelps.com

Program Registration Begins 8:30 am, Program Starts 9:00 am and ends at 3:00 pm.